

1 Peter Gibbons (CBN: 196169)  
2 Suite E  
3 1805 North Carson Street  
4 Carson City, NV 89701-1216  
5 Telephone: 775-434-1856  
6 LawDr1@lawdr.us  
7 Attorney for Plaintiff.

8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF CALIFORNIA

Austin M. Higley, Kyle J. Clark, and      } **Case No: 2:21-at-583**  
Ryan D. Clark                                      }  
    } **Declaration of Ryan D. Clark**  
Plaintiffs,    }  
    }  
vs.    }  
    }  
CALIFORNIA STATE                                      }  
UNIVERSITY; Joseph Castro,                              }  
Acting Chancellor of the                                      }  
CALIFORNIA STATE    }  
UNIVERSITY SYSTEM, in his                              }  
official and personal capacities;                      }  
Gayle E. Hutchinson, President of                      }  
the CALIFORNIA STATE                                      }  
UNIVERSITY, Chico Campus, in                              }  
her official and personal capacities;                      }  
Xavier Becerra, Secretary of the U.S.                      }  
DEPARTMENT OF HEALTH AND                              }  
HUMAN SERVICES, in his official                              }  
and personal capacities; Dr. Anthony                      }  
Fauci, Director of the NATIONAL                              }  
INSTITUTE OF ALLERGIES AND                              }  
INFECTIOUS DISEASES, in his                              }  
official and personal capacities; Dr.                              }  
Janet Woodcock, Acting                                      }  
Commissioner of the U.S. FOOD                              }  
AND DRUG ADMINISTRATION,                              }  
in her official and personal                              )

1 capacities; U.S. DEPARTMENT OF )  
2 HEALTH AND HUMAN )  
3 SERVICES, FOOD AND DRUG )  
4 ADMINISTRATION; CENTER )  
5 FOR DISEASE CONTROL AND )  
6 PREVENTION; NATIONAL )  
7 INSTITUTES OF HEALTH; )  
8 NATIONAL INSTITUTE OF )  
9 ALLERGIES AND INFECTIOUS )  
DISEASES; and John and Jane Does )  
I-V, )  
Defendants. )  
\_\_\_\_\_  
9

10 **DECLARATION OF PLAINTIFF RYAN D. CLARK**

11 I am a Plaintiff in the above-entitled action.

12 1. I am over the age of 18, and have personal knowledge of the following facts.

13 2. I am currently, and at all times mentioned in the Complaint filed concurrently  
14 herewith, a student at the California State University, Chico campus.

15 3. My major is Construction Management.

16 4. I was infected with the COVID-19 virus in on or about January 15, 2020.

17 5. On Thursday April 22, 2021, I received an email from Defendant Gayle E.  
18 Hutchinson stating that Defendant Joseph I. Castro, Chancellor of the California State  
19 University system has mandated that all students, faculty, and staff must be vaccinated  
20 against the Covid-19 virus before the start of the fall semester. (See Exhibit 1)

21 6. I do not consent to receive the COVID-19 vaccine.

22 I declare under the penalties of perjury the foregoing is true and correct.

23 Executed this 23rd day of June, 2021 at Grass Valley, California..

24  
25   
26 \_\_\_\_\_  
27 Ryan D. Clark  
28